

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.V. CONVENT SCHOOL & COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	2133244
3	SCHOOL CODE (IF APPLICABLE)	71491
4	COMPLETE ADDRESS WITH PIN CODE	OSA MANJHANPUR KAUSHAMBI 212207, KAUSHAMBI , UTTAR PRADESH - 212207
5	PRINCIPAL NAME	KRISHNA DEO SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	71491@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7418012471

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvconventosa.in/affiliation/">https://mvconventosa.in/affiliation/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvconventosa.in/societies/">https://mvconventosa.in/societies/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvconventosa.in/noc/">https://mvconventosa.in/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvconventosa.in/recognition/">https://mvconventosa.in/recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvconventosa.in/building/">https://mvconventosa.in/building/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvconventosa.in/fire/">https://mvconventosa.in/fire/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvconventosa.in/deo/">https://mvconventosa.in/deo/</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvconventosa.in/water/">https://mvconventosa.in/water/</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvconventosa.in/fee/">https://mvconventosa.in/fee/</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="https://mvconventosa.in/calender/">https://mvconventosa.in/calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvconventosa.in/smc/">https://mvconventosa.in/smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvconventosa.in/pta/">https://mvconventosa.in/pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvconventosa.in/boardresult/">https://mvconventosa.in/boardresult/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA DEO SINGH
2	TOTAL NO. OF TEACHERS	49
	PGT	9
	TGT	25
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ALPANA SINGH MA BED SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTSNA SINGH MA PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	112	94.12	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	64	82.05	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22430
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 4680
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 432
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=cXREWfKuFKo&amp;feature=share">https://youtube.com/watch?v=cXREWfKuFKo&amp;feature=share</a>